



BE BENCHMARK:
 RM192 Bronze disk set in top of concrete post, approx. 8.7 miles Southeast on Missouri-Kansas-Texas Railroad from station at Tomball, approx. 41 feet Northeast of Northeast rail, approx. 2 feet Northeast of fence, and approx. level with rat. 1973 adjustment. Elev. 130.16

NO.	DATE	REVISIONS	APP.

CONSTRUCTION PLANS FOR
 HARRIS COUNTY M.U.D. No. 191
PRESTONWOOD PARK SECTION 1
 HARRIS COUNTY, TEXAS

PROPOSED
WATER MAINS LAYOUT
 PRIVATE UTILITY LINES SHOWN

NA
 ENTEX, INC. DATE 1/4/00

NA
 SOUTHWESTERN BELL TELEPHONE CO. DATE 1/4/00
 VALID FOR ONE YEAR ONLY

NA
 HOUSTON LIGHTING & POWER CO. DATE 1/4/00
 APPROVAL ONLY FOR CROSSING UNDERGROUND DUCT LINES UNLESS NOTED. VALID AT TIME OF REVIEW ONLY

HARRIS COUNTY
 PUBLIC INFRASTRUCTURE DEPARTMENT

APPROVED: _____
 for Assistant County Engineer

Date _____

Approval implied for paving and drainage facilities within Harris County R.O.W. and/or jurisdiction. All other improvements in H.C.R.O.W. and/or jurisdiction are approved as to location only.

The above authorization is valid for one (1) year only.

CITY OF HOUSTON
 DEPARTMENT OF PUBLIC WORKS AND ENGINEERING

REVIEWED BY: _____

PRIVATELY FUNDED PUBLIC WORKS WATER	CITY FUNDED PUBLIC WORKS
WASTE WATER	PROJECT MANAGER
STORM WATER	CONSTRUCTION
STREET & BRIDGE	CHIEF ENGINEER

OTHER APPROVAL

TRAFFIC AND TRANSPORTATION SPONSOR DEPARTMENT

CITY ENGINEER: _____ DATE 1-11-2000
 DIRECTOR OF PUBLIC WORKS AND ENGINEERING

SUBMITTED: _____ DESIGNED BY: S.A.J.
 SCALE: HORIZ. 1" = 100' DRAWN BY: T.B.M.
 DATE: DECEMBER, 1999 SHEET NO. 5 OF 28 SHEETS
 SURVEY BY: JOHN THOMAS CITY DWG NO:
 F B NO:

SEAL OF SALMA J. JORDAN
 35588
 12/30/99

CADD DWG. FILE: 115_883_ JOB NO.: 9815

ORIGINAL SCALE IN INCHES FOR REDUCED PLANS

DETENTION POND PROPOSED TO BE ACCEPTED BY H.C.F.C.D. FOR MAINTENANCE PROVIDED A ONE-YEAR MAINTENANCE PERIOD BY DEVELOPER SATISFACTORILY DEMONSTRATES LONG TERM DESIGN COMPLIANCE.

NOTE:

- (A) RESTRICTED RESERVE "A" DRAINAGE/RETENTION 3.81 ACRES
- (B) RESTRICTED RESERVE "B" LANDSCAPE/OPEN SPACE 0.14 ACRES
- (C) RESTRICTED RESERVE "C" LANDSCAPE/OPEN SPACE 0.15 ACRES
- (D) RESTRICTED RESERVE "D" LANDSCAPE/OPEN SPACE 0.20 ACRES
- (E) RESTRICTED RESERVE "E" LANDSCAPE/OPEN SPACE 0.89 ACRES
- (F) RESTRICTED RESERVE "F" LANDSCAPE/OPEN SPACE 0.12 ACRES
- (G) RESTRICTED RESERVE "G" LANDSCAPE/OPEN SPACE 0.48 ACRES
- (H) RESTRICTED RESERVE "H" LANDSCAPE/OPEN SPACE 0.43 ACRES
- (I) RESTRICTED RESERVE "I" UTILITY/STATION SITE 0.14 ACRES

NOTE:
 PROPOSED 12" WATERLINE (BY OTHERS)
 CONSULTANT: PROGRESS ENGINEERING, INC.
 713.800.1018
 11010 W. HARRIS COUNTY BLVD. # 101