

CIVIL PLANS FOR PROPOSED 12" WATER LINE & 10" SANITARY SEWER TO SERVE CUTTEN PARK IN H.C.M.U.D. NO. 191

LOCATED IN
CITY OF HOUSTON ETJ, HARRIS COUNTY,
TEXAS

INDEX OF SHEETS

| SHEET NO. | DESCRIPTION |
|--------------------------------------|--|
| CIVIL ENGINEERING (ALJ LINDSEY, LLC) | |
| 1A OF 17 | COVER SHEET |
| 2A OF 17 | GENERAL NOTES |
| 3A OF 17 | OVERALL SITE PLAN |
| 4A OF 17 | COCKRUM BLVD. UTILITY PLAN & PROFILE (1 OF 4) |
| 5A OF 17 | COCKRUM BLVD. UTILITY PLAN & PROFILE (2 OF 4) |
| 6B OF 17 | COCKRUM BLVD. UTILITY PLAN & PROFILE (3 OF 4) |
| 6C OF 17 | COCKRUM BLVD. UTILITY PLAN & PROFILE (3A OF 4) |
| 7A OF 17 | COCKRUM BLVD. UTILITY PLAN & PROFILE (4 OF 4) |
| 8A OF 17 | CUTTEN RD. UTILITY PLAN & PROFILE |
| 9A OF 17 | EROSION CONTROL PLAN |
| 10A OF 17 | TRAFFIC CONTROL PLAN |
| 11A OF 17 | CONSTRUCTION DETAILS (1 OF 4) |
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| 15A OF 17 | EXPRESS REVIEW SHEET |
| 16 OF 17 | BOUNDARY SURVEY |
| 17 OF 17 | TOPOGRAPHIC SURVEY |

PLANS SUBMITTAL/REVIEW LOG

SUBMIT TO CITY OF HOUSTON, HARRIS COUNTY, AT&T & CPE
-NOT FOR CONSTRUCTION

RESUBMIT TO CITY OF HOUSTON
-NOT FOR CONSTRUCTION

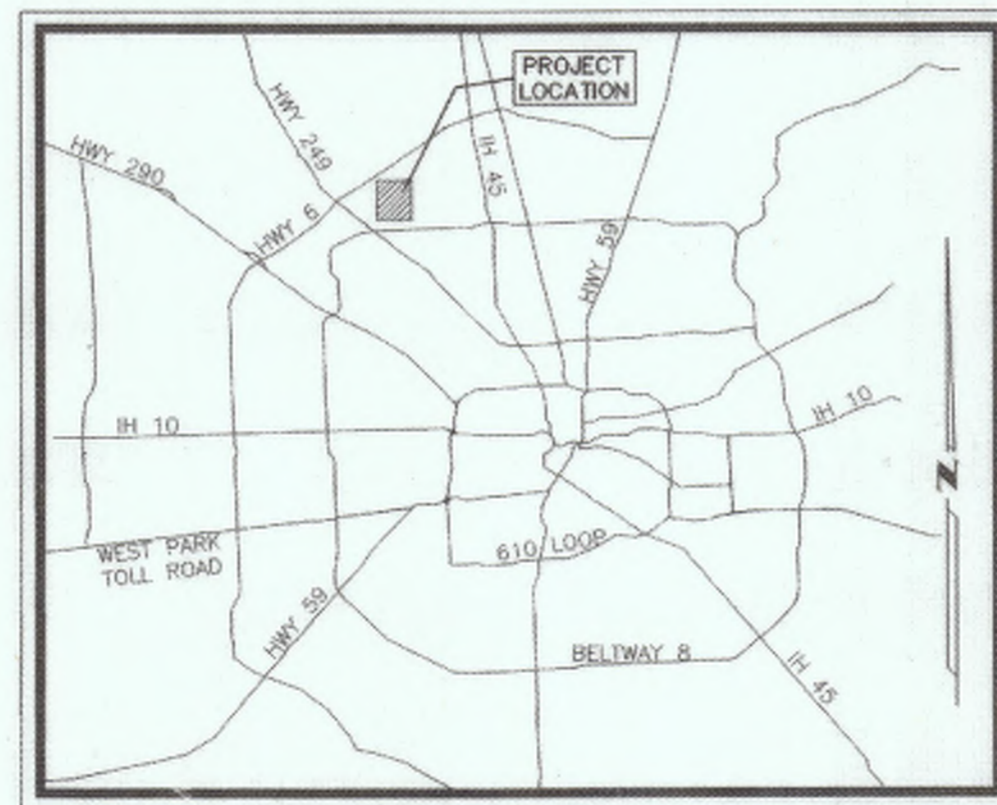
RESUBMIT TO HARRIS COUNTY
-NOT FOR CONSTRUCTION

RESUBMIT TO MUD 191
-NOT FOR CONSTRUCTION

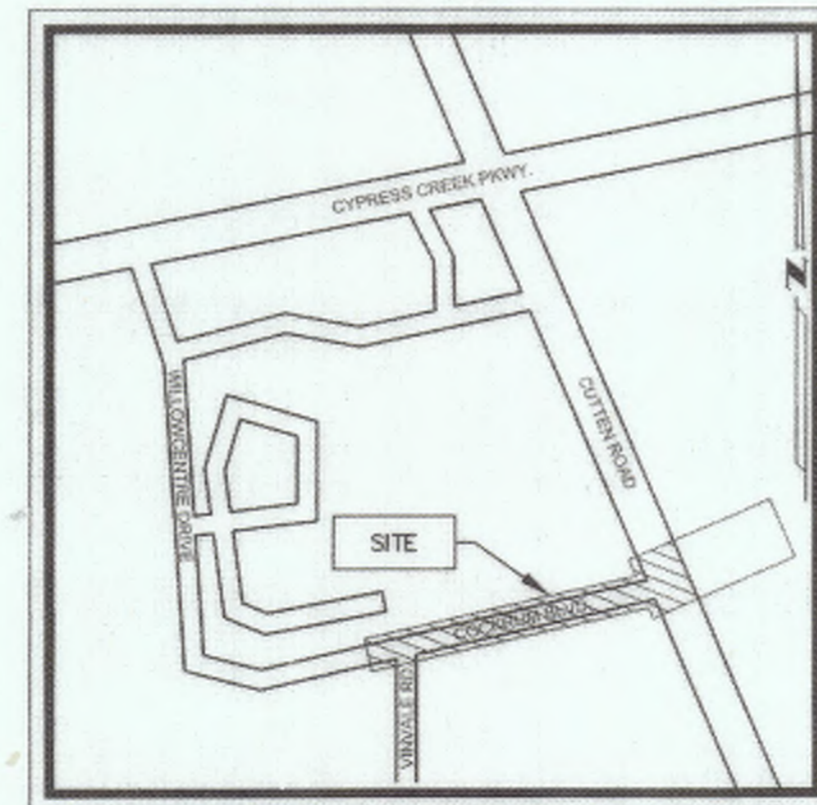
SUBMIT FOR APPROVAL
-FOR APPROVAL

07/13/2016
09/27/2016
10/04/2016
10/13/2016
12/12/2017

GIMS TILE: 4966d
KEYMAP NO.: 370F
ZIP CODE: 77066



VICINITY MAP
N.T.S.



LOCATION MAP
N.T.S.

ADDENDUM/REVISION LOG

REVISION NO. AFFECTED SHEETS

PROJECT TEAM:

OWNER/REPRESENTATIVE
BD REALTY ADVISORS, L.L.C.
ATTN: BRAD DILL
5010 F LOUETTA ROAD #543
SPRING, TX 77379
PHONE # 281.272.2560
281.676.5619 FAX
281.635.5884 CELL
BDILL@BDREALTY.COM

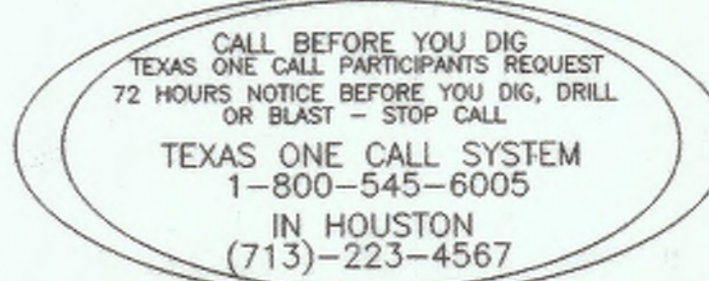
CIVIL ENGINEER
ALJ LINDSEY, LLC
5629 FM 1960 WEST, SUITE 314
HOUSTON, TEXAS 77069
281.301.5955
CONTACT: PATRICK CARRIGAN
PCARRIGAN@ALJLINDSEY.COM

ACCORDING TO MAP NO. 48201C0435M OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAPS FOR HARRIS COUNTY AND INCORPORATED AREAS, DATED OCTOBER 16, 2013, THE SUBJECT TRACT IS SITUATED WITHIN: UNSHADED ZONE "X"

48 HOUR NOTICE:
CONTRACTOR SHALL NOTIFY HARRIS COUNTY PRIOR TO COMMENCING CONSTRUCTION AND/OR BACKFILLING ANY UTILITIES. CONTRACTOR(S) TO CONTACT PUBLIC REVIEW DEPARTMENT @ (713-274-3931) OR (PUBLIC.REVIEW@HCPID.ORG).

Chad Walker 1/12/2018
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 191 ENGINEER DATE
APPROVAL CAN BE REVOKED, SUSPENDED, OR MODIFIED AT ANY TIME, BUT, IN ANY EVENT, IT EXPIRES AUTOMATICALLY AFTER ONE YEAR.*

*OUR APPROVAL DOES NOT INCLUDE A DETERMINATION THAT THE ONSITE PRIVATE UTILITIES WERE DESIGNED PROPERLY. WE REVIEWED THE PLANS SOLELY FOR GENERAL COMPLIANCE WITH THE DISTRICT'S RATE ORDER.



NOTES:
I, PATRICK CARRIGAN, HEREBY ACKNOWLEDGE THAT I HAVE REVIEWED THE NEW FLOOD HAZARD RECOVERY DATA AND USED THE MOST RESTRICTIVE INFORMATION FOR THE DESIGN OF THIS PROJECT.

MMG Contractors, LLC
AS-BUILT
Date: 12/10/18

ALJLindsey
Civil Engineers
5629 FM 1960 W., Suite 314
Houston, TX 77069
281.301.5955
FRN F-11528

12 DECEMBER 2017

SURVEYED BY: FB NO.:
NOTE: CITY SIGNATURES VALID FOR ONE YEAR ONLY AFTER DATE OF SIGNATURES.

CITY OF HOUSTON
DEPARTMENT OF PUBLIC WORKS AND ENGINEERING

| | |
|--|--------------------------|
| WATER | TRAFFIC & TRANSPORTATION |
| WASTE WATER | STORM WATER QUALITY |
| STORM | FACILITIES |
| STREET & BRIDGE | |
| CITY ENGINEER | CITY DWG NO.: |
| DIRECTOR OF PUBLIC WORKS AND ENGINEERING | 59273 |
| SHEET No: 1A OF 17 | |

FOR CONSTRUCTION

ILMS NO: 16070498
LOG NO: 16-0834

PROPOSED 12" WATER LINE AND 10" SANITARY SEWER TO SERVE CUTTEN PARK