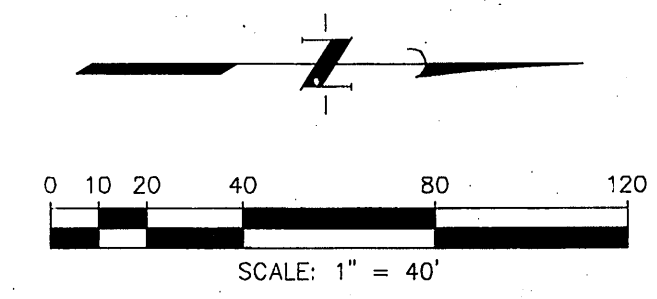


**BENCH MARK**  
Elevations shown hereon are based on Tropical Storm Allison Recovery Project Harris County Floodplain Reference Mark No. 150770 located 100 feet north of the intersection of Farm to Market Road (FM) 1960 and Breton Ridge Street with a published elevation of 120.92, NAVD 88, 2001 adjustment.

**TEMPORARY BENCH MARK**  
Temporary Benchmark A being a 100D Nail in power pole along the east right-of-way of Dotson Road located +/- 350 feet north of the intersection of Hargrave Drive and Dotson Road.  
Elevation = 123.59 NAVD 88, 2001 Adjustment.

**TEMPORARY BENCH MARK**  
Temporary Benchmark B being a railroad spike in power pole along the east right-of-way of Dotson Road located +/- 530 feet north of the intersection of Hargrave Drive and Dotson Road.  
Elevation = 123.60, NAVD 88, 2001 Adjustment.



**LEGEND**

| EXISTING | PROPOSED |                           |
|----------|----------|---------------------------|
|          |          | WATERLINE w/ GATE VALVE   |
|          |          | FLUSH VALVE w/ GATE VALVE |
|          |          | PLUG & CLAMP w/ BLOW OFF  |
|          |          | SANITARY SEWER w/ MANHOLE |
|          |          | SWALE CENTERLINE          |
|          |          | UTILITY EASEMENT          |
|          |          | WATERLINE EASEMENT        |
|          |          | SANITARY SEWER EASEMENT   |

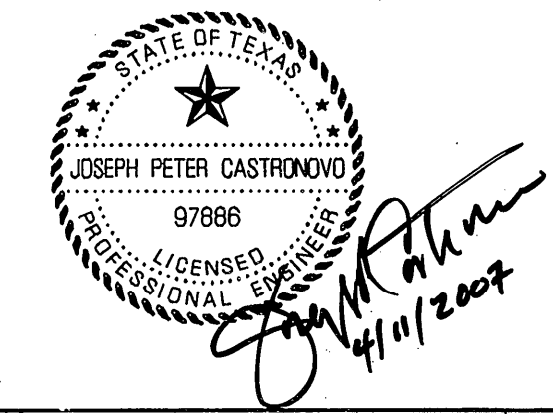
**PRIVATE UTILITY LINES SHOWN**  
AT LEAST 48 HOURS BEFORE EXCAVATING IN STREET R.O.W. OR EASEMENTS CALL THE LONE STAR NOTIFICATION 713-223-4567.

*[Signature]* Date: 4/18/07  
CenterPoint Energy/Electric/Facilities  
(Approved only for crossing underground ductlines, unless otherwise noted.)  
Valid at time of review only.

*[Signature]* Date: 9-2-07  
SBC Approved for underground conduit facilities only.  
Signature valid for one year.

*[Signature]* Date: 4/18/07  
CenterPoint Energy/Gas Facilities  
(Gas service lines are not shown)

NOTE: ALL SANITARY SEWER MANHOLES IN THIS PROJECT ARE DESIGNED TO BE TWELVE INCHES (12") ABOVE THE 100-YEAR FLOOD PLAIN



**RECORD DRAWING**

| NO. | DATE    | REVISIONS      | APP. |
|-----|---------|----------------|------|
| 1   | 4/11/07 | SHEET REPLACED | JPC  |

HARRIS COUNTY M.U.D. No. 191  
HARRIS COUNTY, TEXAS

**JC JONES & CARTER, INC.**  
ENGINEERS • PLANNERS • SURVEYORS  
6335 Gullfom Dr., Suite 100 Houston, Texas 77081 (713) 777-5337

HAMMETT PROPERTY

**WATER & SANITARY SEWER GENERAL LAYOUT**

NOTE: CITY SIGNATURES VALID FOR ONE YEAR ONLY AFTER DATE OF SIGNATURES

**CITY OF HOUSTON**  
DEPARTMENT OF PUBLIC WORKS AND ENGINEERING

|            |         |                          |
|------------|---------|--------------------------|
| WATER      | 4/11/07 | TRAFFIC & TRANSPORTATION |
| WASTEWATER | 4/11/07 | STORM WATER QUALITY      |
| STORM      |         | FACILITIES               |

STREET & BRIDGE

|           |            |   |
|-----------|------------|---|
| FILE NO:  |            | FOR CITY OF HOUSTON USE ONLY<br>CITY DWG. NO. |
| JOB NO:   | 05386-001  |   |
| DATE:     | APRIL 2007 |   |
| DGN. BY:  | AS         |   |
| DWG. BY:  | AHS        |   |
| SCALE:    | AS SHOWN   |   |
| SHEET No. | 3          | OF 13   |

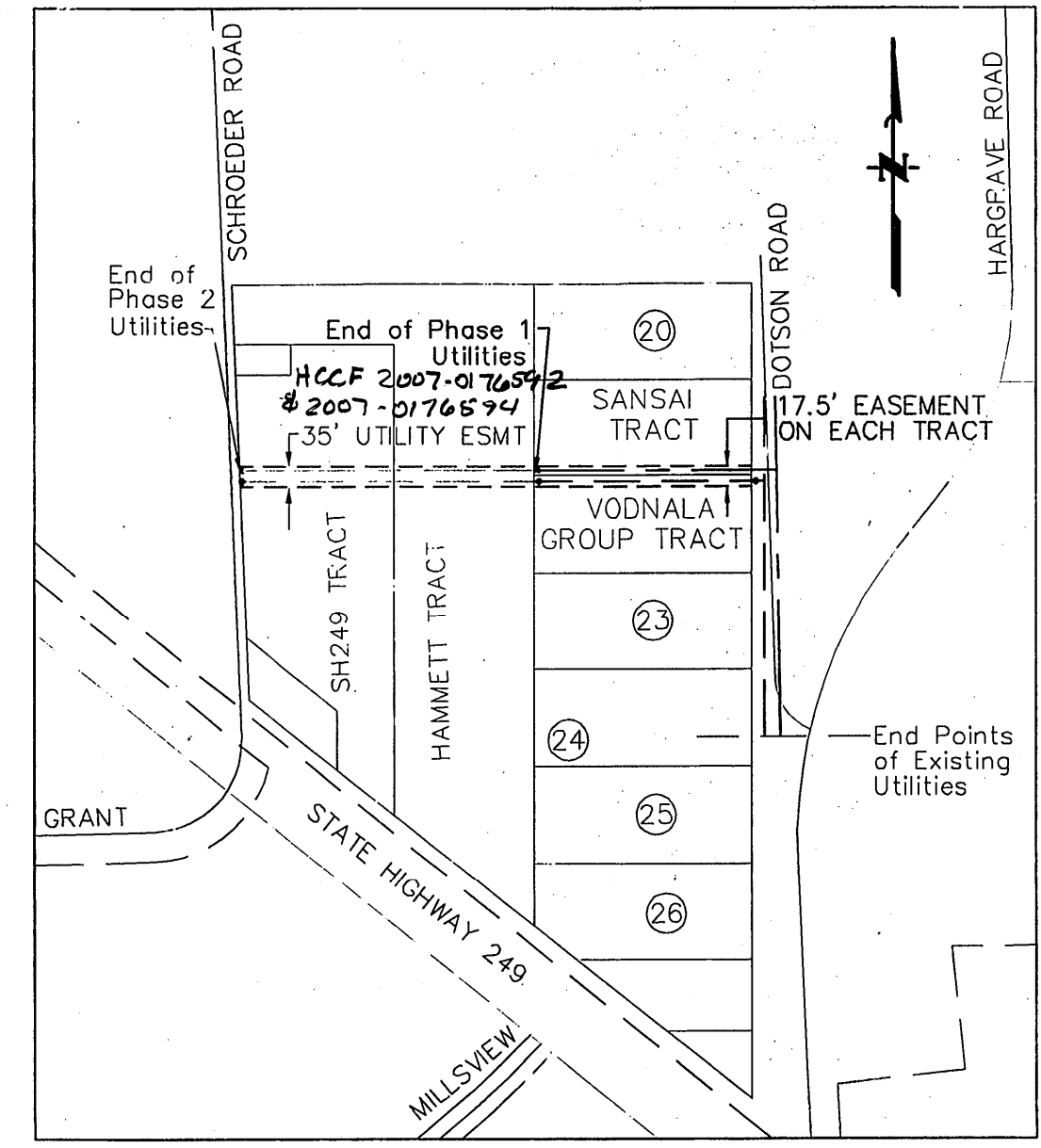
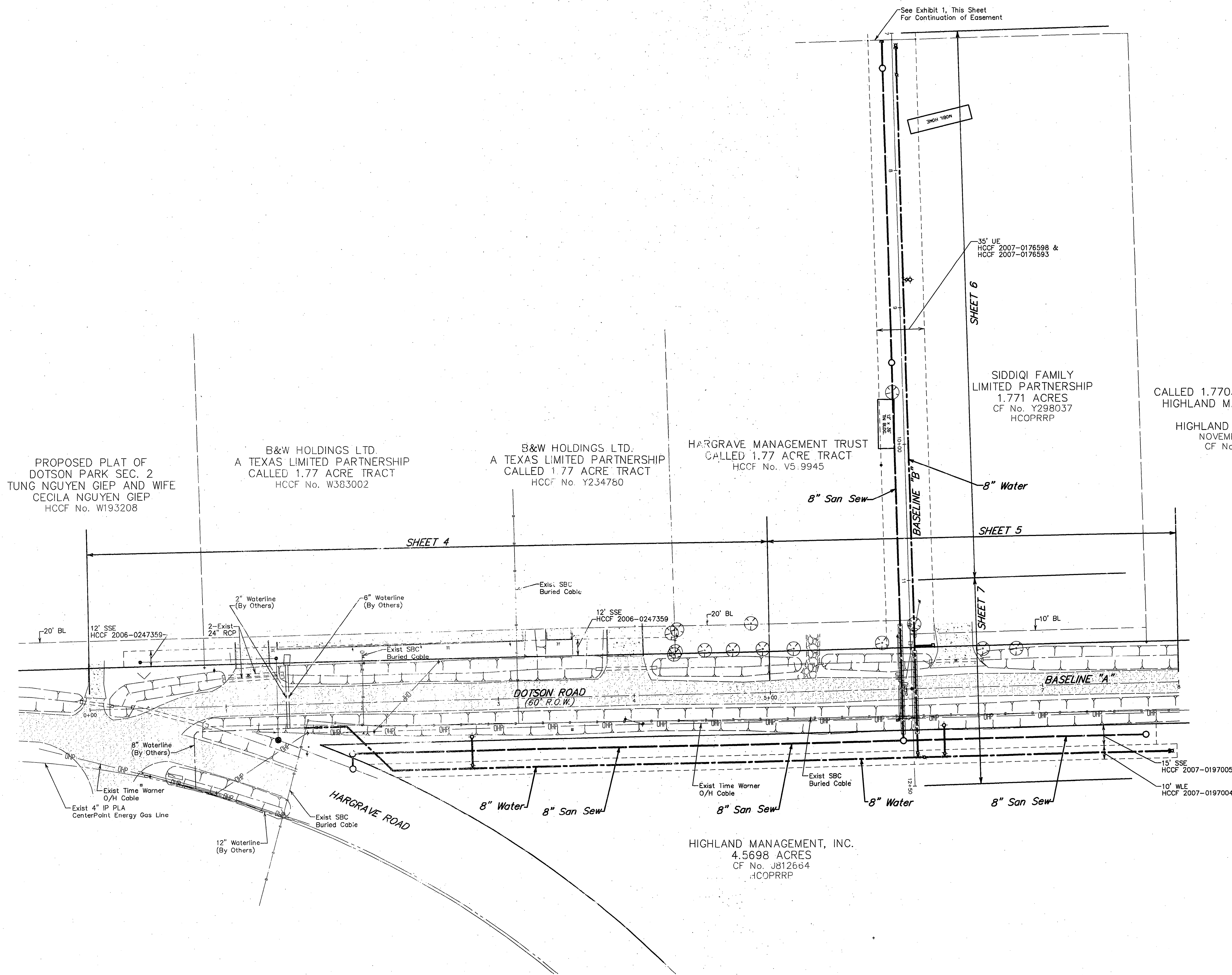


EXHIBIT No. 1  
SCALE: 1"=300'



PROPOSED PLAT OF DOTSON PARK SEC. 2  
TUNG NGUYEN GIEP AND WIFE  
CECILA NGUYEN GIEP  
HCCF No. W193208

B&W HOLDINGS LTD.  
A TEXAS LIMITED PARTNERSHIP  
CALLED 1.77 ACRE TRACT  
HCCF No. W383002

B&W HOLDINGS LTD.  
A TEXAS LIMITED PARTNERSHIP  
CALLED 1.77 ACRE TRACT  
HCCF No. Y234780

HARGRAVE MANAGEMENT TRUST  
CALLED 1.77 ACRE TRACT  
HCCF No. V5.9945

SIDDIQI FAMILY LIMITED PARTNERSHIP  
1.771 ACRES  
CF No. Y298037  
HCOPRRP

CALLED 1.7703 ACRES TRACT V  
HIGHLAND MANAGEMENT, INC.  
TO  
HIGHLAND TIMBERS, LTD.  
NOVEMBER 1, 1999  
CF No. U054466

HIGHLAND MANAGEMENT, INC.  
4.5698 ACRES  
CF No. J812664  
HCOPRRP