

PROPOSED PLAT OF  
DOTSON PARK SEC. 2  
TUNG NGUYEN GIEP AND WIFE  
CECILA NGUYEN GIEP  
HCCF No. W193208

B&W HOLDINGS LTD.  
A TEXAS LIMITED PARTNERSHIP  
CALLED 1.77 ACRE TRACT  
HCCF No. Y234780

B&W HOLDINGS LTD.  
A TEXAS LIMITED PARTNERSHIP  
CALLED 1.77 ACRE TRACT  
HCCF No. W383002

HARGRAVE MANAGEMENT TRUST  
CALLED 1.77 ACRE TRACT  
HCCF No. V519945

HIGHLAND MANAGEMENT, INC.  
4.5698 ACRES  
CF No. J812664  
HCOPRRP

**PRIVATE UTILITY LINES SHOWN**  
AT LEAST 48 HOURS BEFORE EXCAVATING IN STREET R.O.W. OR EASEMENTS CALL THE LONE STAR NOTIFICATION 713-223-4567.

CenterPoint Energy Electric Facilities  
(Approved for clearing underground ductlines, unless otherwise noted.)  
Valid only for time of review only.  
Date: 4/18/07

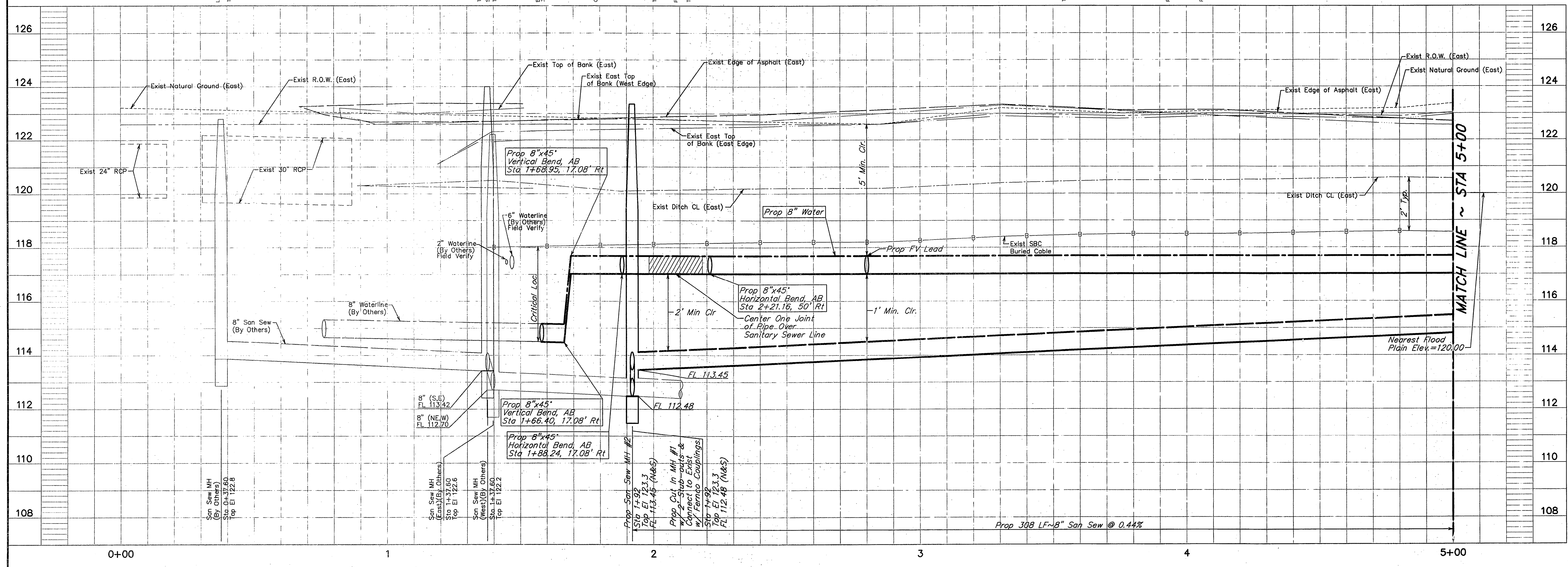
SBC Approved for underground conduit facilities only.  
Signature valid for one year.  
Date: 8-2-07

CenterPoint Energy Gas Facilities  
(Gas service lines are not shown)  
Date: 4/18/07

- NOTES:**
- Contractor Shall Verify Elevation of Blow-Off Valve Prior to Removal. Upon Removal, Contractor Shall Verify Field Connection of Proposed 8" Waterline & Connect Proposed 8"x22.5" Bend.
  - Contractor Shall Verify Flowlines of Exist 8" Sanitary Sewer Line Prior to Connecting to the Manhole. Proposed Sanitary Sewer Shall Connect 6" Above FL of the Existing Manhole.
  - All Trees Outside the Right of Way Shall be Protected During Construction Activities. (Unless Otherwise Noted)
  - Power Poles Shall be Protected & Supported During Construction Activities.
  - Contractor Shall Restore Roadside Swales to Existing Condition or Better.
  - Deflection in Proposed Waterline not to Exceed Manufacturer's Maximum Deflection or 5", whichever is Smaller. All Sections with Deflection Joints shall be Restrained.
  - Contractor Shall Verify Elevations of Exist 8" Sanitary Sewer Prior to Cutting in New Manhole. Proposed 8" Sanitary Sewer Shall be Graded to Fall from MH #2 to MH #1. See Detail 10, Sheet 11.
  - Contractor Shall Protect the Proposed Waterline. Also, One Joint of Waterline Pipe shall be Centered over the Proposed Sanitary Sewer Line.

**RECORD  
DRAWING**

**BASELINE "A" - DOTSON ROAD**



**REVISIONS**

NO.	DATE	REVISIONS	APP.
1	4/11/07	SHEET REPLACED	JPC

HARRIS COUNTY M.U.D. No 191  
HARRIS COUNTY, TEXAS

**JC JONES & CARTER, INC.**  
ENGINEERS • PLANNERS • SURVEYORS  
6335 Gullfong Dr., Suite 100 Houston, Texas 77061 (713) 777-5337

**HAMMETT PROPERTY**

**BASELINE "A"  
DOTSON ROAD  
STA 0+00 TO STA 5+00**

NOTE: CITY SIGNATURES VALID FOR ONE YEAR ONLY  
AFTER DATE OF SIGNATURES

**CITY OF HOUSTON**  
DEPARTMENT OF PUBLIC WORKS AND ENGINEERING

WATER	4/11/07	TRAFFIC & TRANSPORTATION
WASTEWATER	4/11/07	STORM WATER QUALITY
STORM		FACILITIES
STREET & BRIDGE		

FILE NO: \_\_\_\_\_  
JOB NO: 05386-001-00

DATE: APRIL 2007  
DGN. BY: AS  
DWG. BY: AHS

SCALE: 1"=20' Horiz.  
1"=2' Vert.

SHEET NO. 4 OF 12

FOR CITY OF HOUSTON USE ONLY  
CITY ENGINEER  
43841  
CITY OF HOUSTON  
HOUSTON, TEXAS