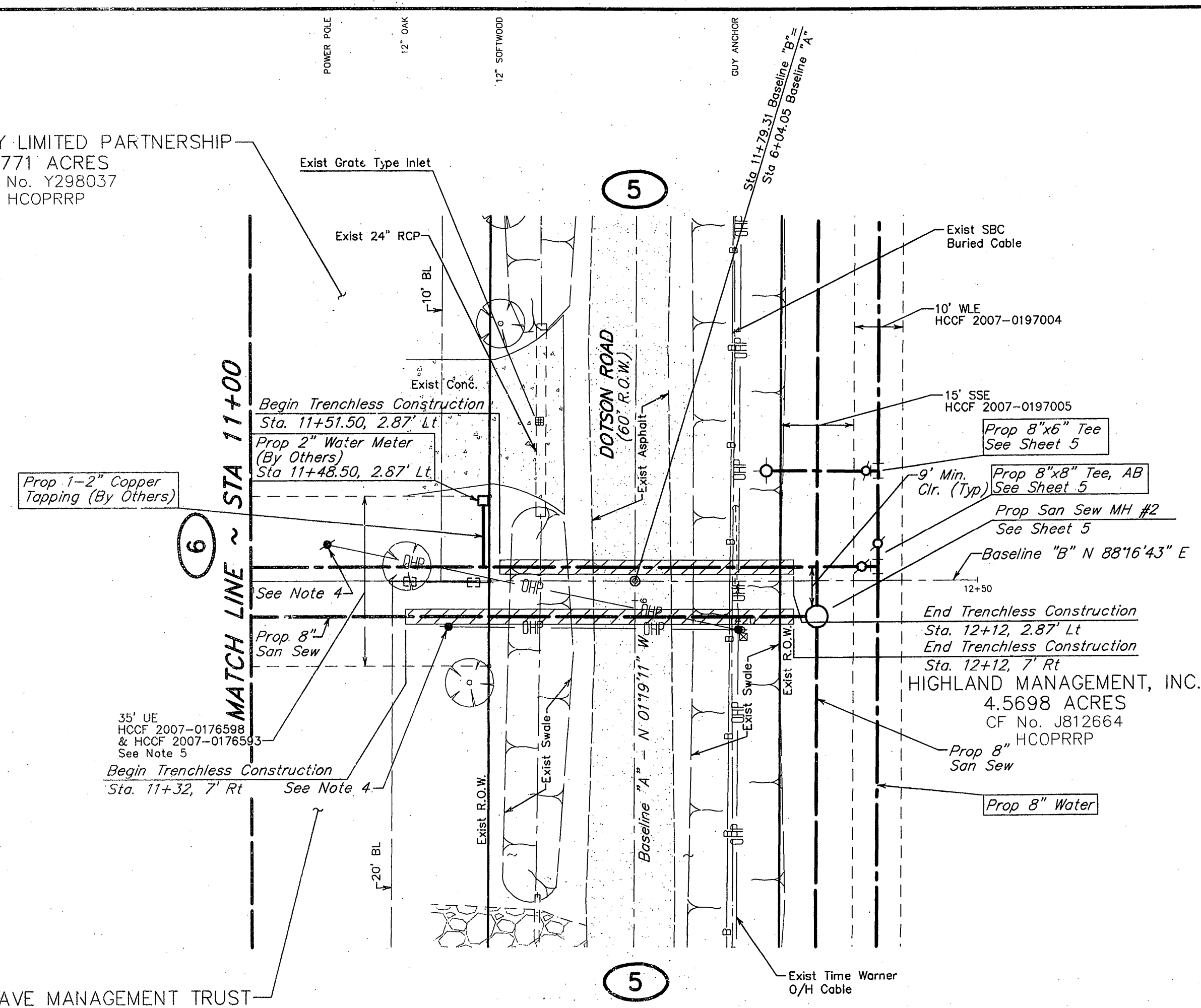


SIDDIQI FAMILY LIMITED PARTNERSHIP  
1.771 ACRES  
CF No. Y298037  
HCOPRRP

HARGRAVE MANAGEMENT TRUST  
CALLED 1.77 ACRE TRACT  
HCCF V519945



**BENCH MARK**  
Elevations shown hereon are based on Tropical Storm Allison Recovery Project Harris County Floodplain Reference Mark No. 150770 located 100 feet north of the intersection of Farm to Market Road (FM) 1960 and Breton Ridge Street with a published elevation of 120.92, NAVD 88, 2001 adjustment.

**TEMPORARY BENCH MARK**  
Temporary Benchmark A being a 1000 Nail in power pole along the east right-of-way of Dotson Road located +/- 350 feet north of the intersection of Hargrave Drive and Dotson Road.  
Elevation = 123.59 NAVD 88, 2001 Adjustment.

**TEMPORARY BENCH MARK**  
Temporary Benchmark B being a railroad spike in power pole along the east right-of-way of Dotson Road located +/- 530 feet north of the intersection of Hargrave Drive and Dotson Road.  
Elevation = 123.60, NAVD 88, 2001 Adjustment.

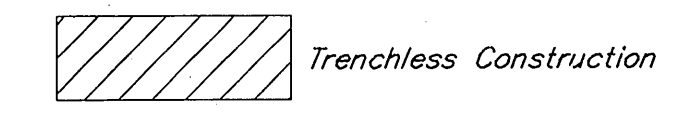
**PRIVATE UTILITY LINES SHOWN**  
AT LEAST 48 HOURS BEFORE EXCAVATING IN STREET R.O.W. OR EASEMENTS CALL THE LONE STAR NOTIFICATION 713-223-4567.

CenterPoint Energy/Electric Facilities  
(Approvals only for crossing underground ductlines, unless otherwise noted.)  
Valid as time of review only.  
Date: 4/18/07

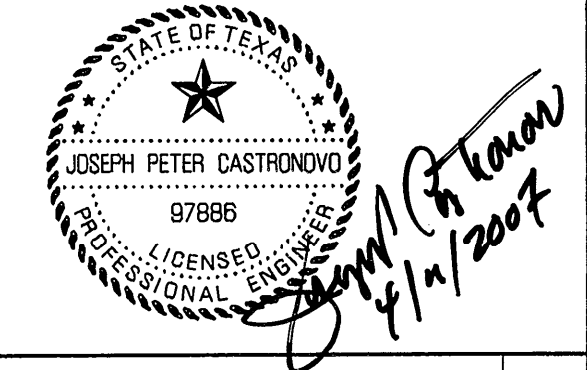
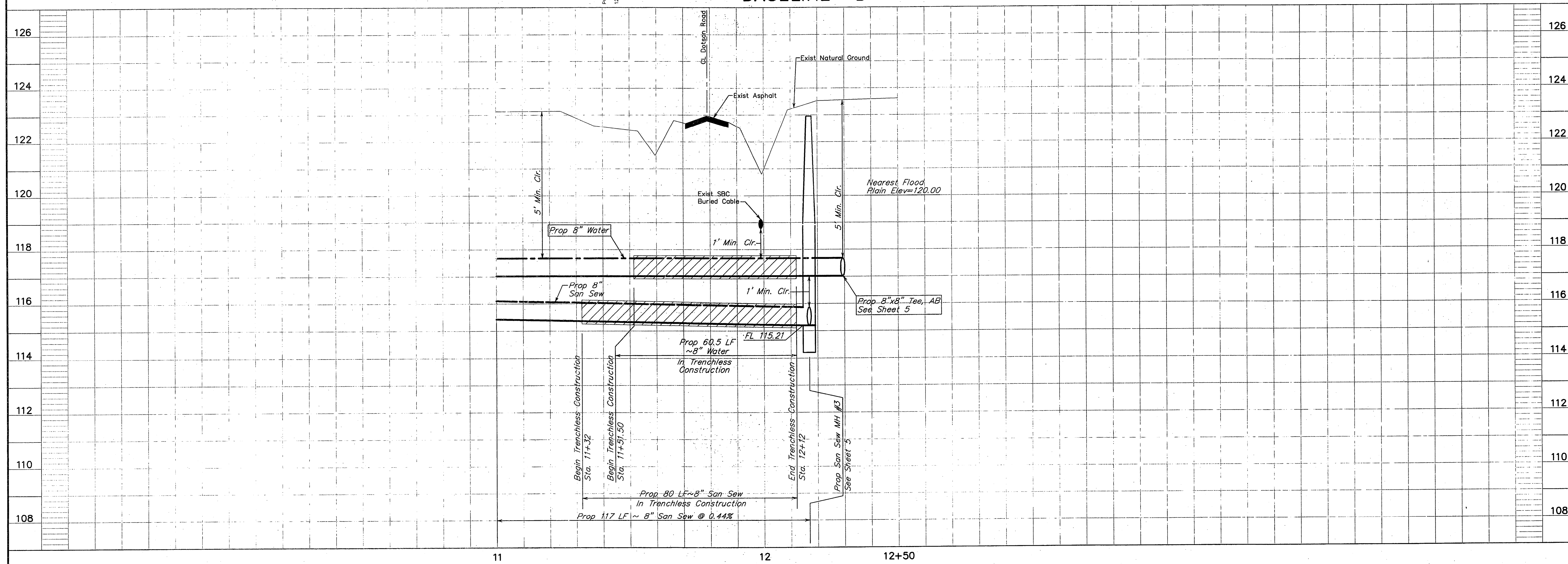
SBC Approved for underground conduit facilities only.  
Signature valid for one year.  
Date: 5-2-07

CenterPoint Energy/Gas Facilities  
(Gas service-lines are not shown)  
Date: 4/18/07

- NOTES:**
- All Trees Outside the Right of Way & Outside 35' Utility Easement Shall be Protected During Construction Activities.
  - Power Poles Shall be Protected During Construction Activities.
  - Contractor Shall Restore Roadside Swales to Existing Condition or Better.
  - Deflection in Proposed Waterline not to Exceed Manufacturer's Maximum Deflection or 5', whichever is Smaller. All Sections with Deflection Joints shall be Restrained.
  - Remove All Trees Inside the 35' Utility Easement.



**RECORD DRAWING**



NO.	DATE	REVISIONS	APP.
1	4/11/07	SHEET REPLACED	JPC

HARRIS COUNTY M.U.D. No 191  
HARRIS COUNTY, TEXAS

**JC JONES & CARTER, INC.**  
ENGINEERS • PLANNERS • SURVEYORS  
6335 Gulfport Dr., Suite 100 Houston, Texas 77081 (713) 777-5337

HAMMETT PROPERTY  
**BASELINE "B"**  
STA 11+00 TO STA 12+50

NOTE: CITY SIGNATURES VALID FOR ONE YEAR ONLY AFTER DATE OF SIGNATURES

**CITY OF HOUSTON**  
DEPARTMENT OF PUBLIC WORKS AND ENGINEERING

WATER	TRAFFIC & TRANSPORTATION
WASTEWATER	STORM WATER QUALITY
STORM	FACILITIES
STREET & BRIDGE	

FILE NO.:  
JOB NO.: 05386-001-00

DATE: APRIL 2007  
DGN. BY: AS  
DWG. BY: AHS

SCALE: 1"=20' Horiz.  
1"=2' Vert.

SHEET No. 7 OF 13

FOR CITY OF HOUSTON USE ONLY  
CITY ENGINEER'S NO. 43241  
ACCEPTED AND FILED  
CITY DRAWING NUMBER  
HOUSTON, TEXAS